



TRAFFORD COUNCIL

AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE

Date: Wednesday, 18 January 2023

Time: 6.30 pm

Place: Maria Margaret Netherwood Conference Rooms A & B, Trafford Town Hall, Talbot Road, Stretford, Manchester, M32 0TH

A G E N D A	PART I	Pages
1. ATTENDANCES		
To note attendances, including Officers and any apologies for absence.		
2. MINUTES		
To receive and if so determined, to approve as a correct record the Minutes of the meetings held on 20 th October 2022 and 8 th November 2022.		
3. URGENT BUSINESS (IF ANY)		1 - 8
Any other item or items (not likely to disclose “exempt information”) which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.		
4. EXCLUSION RESOLUTION (REMAINING ITEMS)		
Motion (Which may be amended as Members think fit):		
That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of “exempt information” which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.		
5. APPLICATION FOR THE GRANT OF A HACKNEY	PART II	

CARRIAGE PROPRIETOR'S (VEHICLE) LICENCE IN RESPECT OF A VEHICLE WHICH DOES NOT COMPLY WITH THE COUNCIL'S CURRENT AGE AND/OR EMISSION STANDARDS

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| | To consider a report of the Head of Regulatory Services. | Para. 1 | 9 - 12 |
| 6. | APPLICATION FOR THE GRANT OF A NEW PRIVATE HIRE DRIVER'S LICENCE | PART II | |
| | To consider a report of the Head of Regulatory Services. | Para. 1 | 13 - 18 |
| 7. | APPLICATION FOR THE GRANT OF A BOTH A NEW PRIVATE HIRE DRIVER'S AND A NEW HACKNEY CARRIAGE DRIVER'S LICENCE FOLLOWING THE EXPIRY OF THE PREVIOUS LICENCES | | |
| | To consider a report of the Head of Regulatory Services. | Para. 1 | 19 - 28 |
| 8. | UPDATE REPORT FOLLOWING EMERGENCY DECISION BY THE CORPORATE DIRECTOR, FOR PLACE IN CONSULTATION WITH THE CHAIR, VICE CHAIR, OPPOSITION SPOKESPERSON AND THE EXECUTIVE MEMBER FOR HOUSING AND NEIGHBOURHOODS | PART II | |
| | To note a report of the Head of Regulatory Services. | Para. 1 | 29 - 30 |
| 9. | URGENT BUSINESS (IF ANY) | PART II | |
| | | Para. 1 | |

SARA TODD

Chief Executive

Membership of the Committee

Councillors D. Jarman (Chair), S. Thomas (Vice-Chair), J.M. Axford, B. Brotherton, D. Butt, J. Holden, J.D. Newgrosh, S. Taylor and B.G. Winstanley.

Further Information

For help, advice and information about this meeting please contact:

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Public Protection Sub-Committee - Wednesday, 18 January 2023

This agenda was issued on **Tuesday, 10 January 2023** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH.